**2017-18 GOVERNING BOARD INFORMATION**

**(Be sure that each Governing Board member’s contact information is unique to that individual)**

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| **School Name:** | **Public Policy Charter School** |

**Please enter the current Charter Governing Board information: Members’ term of service, name, role, address, telephone and email. Start with the Chair Board Member**

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| Name (First, Last): | Rohit Shukla | | | | | | |
| Governing Role: | Chair Board Member | | | | | | |
| Term of Service: | From | 2/16/2016 | | To: | 2/20/2018 | | |
| Address: | 801 Masselin Avenue | | | | | | |
| City: | Los Angeles | | | | | Zip: | 90036 |
| Telephone: | (213) 538-1455 | | Fax: | | |  | |
| Cell Number: |  | | | | | | |
| E-mail address: | rshukla@larta.org | | | | | | |

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| Name (First, Last): | Mayra Rivas | | | | | | |
| Governing Role: | Board Secretary and Treasurer | | | | | | |
| Term of Service: | From | 2/16/2016 | | To: | 2/20/2018 | | |
| Address: | 7388 Peppertree Lane | | | | | | |
| City: | Fontana | | | | | Zip: | 92336 |
| Telephone: | (909) 770-2436 | | Fax: | | |  | |
| Cell Number: |  | | | | | | |
| E-mail address: | mrivas8383@gmail.com | | | | | | |

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| Name (First, Last): | Brian Fujimoto | | | | | | |
| Governing Role: | Board Member | | | | | | |
| Term of Service: | From | 8/25/2016 | | To: | 8/28/2018 | | |
| Address: | 2720 W Grand Avenue Unit E | | | | | | |
| City: | Alhambra | | | | | Zip: | 91801 |
| Telephone: | (310) 658-9627 | | Fax: | | |  | |
| Cell Number: |  | | | | | | |
| E-mail address: | bfujimoto@carsdirect.com | | | | | | |

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| Name (First, Last): | Sujit Govindraj | | | | | | |
| Governing Role: | Board Member | | | | | | |
| Term of Service: | From | 2/16/2016 | | To: | 2/20/2018 | | |
| Address: | 1888 Century Park East, 2nd Floor | | | | | | |
| City: | Los Angeles | | | | | Zip: | 90067 |
| Telephone: | (310) 407-7082 | | Fax: | | |  | |
| Cell Number: |  | | | | | | |
| E-mail address: | sgovindraj@firstrepublic.com | | | | | | |

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| Name (First, Last): | Raul Carranza | | | | | | |
| Governing Role: | Board Member | | | | | | |
| Term of Service: | From | 3/1/2017 | | To: | 3/5/2019 | | |
| Address: | 10045 S. Western Avenue | | | | | | |
| City: | Los Angeles | | | | | Zip: | 90047 |
| Telephone: | (213) 256-6291 | | Fax: | | |  | |
| Cell Number: |  | | | | | | |
| E-mail address: | raulcarranza@myteachacademy.com | | | | | | |

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