**THE ORDER OF BUSINESS MAY BE CHANGE WITHOUT NOTICE** - Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

**REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABLITY** - Pursuant to the Rehabilitation Act of 1973 and the American with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by contacting Public Policy Charter School during normal business hours at as far in advance as possible, but no later than 48 hours before the meeting.

**FOR MORE INFORMATION** - For more information concerning this agenda or for materials relating to this meeting, please contact Public Policy Charter School, 1701 Browning Blvd. Los Angeles, CA 90062; phone: (323) 205-7920.

www.publicpolicycharterschool.org.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Estimated**  **Time** | **Agenda Item** | **Action** | **Who** | **Materials** | **Notes** |
|  | Call to Order |  | Brian Lara | N/A |  |
|  | Roll Call |  | Brian Lara | N/A |  |
|  | Welcome Message |  | Sonali Tucker, Ed.D. |  |  |
|  | Review SSC Officers | Vote | Group |  |  |
| Action Items, Presentations and/or Discussion Items | | | | | |
|  | Review Title I, II, III, IV, and V Funds   * Amount allocated and expended for the 2018-2019 school year * Expenses for which the School Site Council members plan to allocate and expend funds for the 2019-2020 school year | Vote | Group | Available as a handout(s) at the meeting sites. |  |
|  | Consolidated Application Report (CARS)   * How much Title I, II, and IV we have received for this school year and where to expend these funds | Presentation | Sonali Tucker Ed.D. | Available as a handout at the meeting sites. |  |
|  | Reviewing the 2019-2020 LCAP (Local Control Accountability Plan) | Presentation | Sonali Tucker Ed.D. | Available as a handout at the meeting sites. |  |
|  | 2020-2021 LCAP Update   * New template (not released yet) | Presentation | Sonali Tucker Ed.D. |  |  |
|  |  |  |  |  |  |
|  | Adjournment |  | Committee  President |  |  |